



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

C-2  
Rev. 10/07

08 JAN 29 PM 3:09

**Section I**

Name of Candidate or Political Committee and Chairperson <b>IDAHO MILK PAC</b>		Office Sought (if candidate) <b>SECRETARY OF STATE</b>	District (if any) <b>STATE OF IDAHO</b>
Mailing Address <b>PO BOX 2751</b>	City and Zip <b>BOISE, 83701</b>	Home Phone <b>208/345-1190</b>	Work Phone <b>208/345-1190</b>
Name of Political Treasurer <b>J. BRENT OLMSTEAD</b>			
Mailing Address <b>PO BOX 2751</b>	City and Zip <b>BOISE, 83701</b>	Home Phone <b>208/378-4637</b>	Work Phone <b>208/345-1190</b>

Change of address for: Candidate or Political Committee ☐ Political Treasurer ☐

**Section II**

This filing is an: ☒ Original ☐ Amendment

**TYPE OF REPORT**

This report is for the period from / / through / /

- ☐ 7 Day Pre-Primary Report ☐ 30 Day Post-Primary Report ☐ October 10 Pre-General Report  
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☒ Annual Report  
☐ Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: ☐ Yes ☒ No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 2,952.05
Line 2: Enter Beginning Cash Balance**	\$ 2,952.05	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$ 10,000.00	\$ 10,000.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 12,952.05	\$ 12,952.05
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$ 2,250.00	\$ 2,250.00
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 10,702.05	\$ 10,702.05
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

**Note:** The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

**Section V**

**Return This Report To:**  
**Ben Ysursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**Phone: (208) 334-2852**  
**Fax: (208) 334-2282**

I, J. BRENT OLMSTEAD, hereby certify that the information in this  
Name of Political Treasurer  
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY

Name of Candidate or Committee: **IDAHO MILK PAC**

				Total This Period
<b>Contributions</b>				
①	Unitemized Contributions (\$50 and less)	# of Contributors <u>60</u>	+	\$ 2,500.00
②	Itemized Contributions (Total of all Schedule A sheets)		+	\$ 7,500.00
③	In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets)		+	\$
④	Loans (Total of all New Loan amounts from Schedule D sheets)		+	\$
⑤	Total Contributions (Transfer this figure to page 1, Section IV, Line 3)		=	\$ 10,000.00

<b>Expenditures</b>				
⑥	Unitemized Expenditures (\$25 and less)	# of Expenditures _____	+	\$
⑦	Itemized Expenditures (Total of all Schedule B sheets)		+	\$ 2,250.00
⑧	In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)		+	\$
⑨	Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)		+	\$
⑩	Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets)		+	\$
⑪	Total Expenditures (Transfer this figure to page 1, Section IV, Line 5)		=	\$ 2,250.00

<b>Loans, Credit Cards and Debt</b>				
⑫	Outstanding Balance from previous reporting period		+	\$
⑬	New Loans received during this reporting period (Total of all New Loan amounts plus Accrued Interest from Schedule D sheets)		+	\$
⑭	New Credit Card and Debt incurred this reporting period (Total of all New Incurred Debt amounts from Schedule E sheets)		+	\$
⑮	Subtotal		=	\$ 0.00
⑯	Repayments of Loans made during this reporting period (Total of all Loan Repayment amounts from Schedule D sheets)		-	\$
⑰	Repayments of Credit Card and Debt this reporting period (Total of all Debt Repayment amounts from Schedule E sheets)		-	\$
⑱	Total Outstanding Balance at close of this period (Transfer this figure to page 1, Section IV, Line 7)		=	\$ 0.00

<b>Pledged Contributions</b>				
⑲	Unitemized Pledged Contributions (\$50 and less)	# of Pledges _____	+	\$
⑳	Itemized Pledged Contributions this Period (Total of all Schedule F sheets)		+	\$
㉑	Total Pledged Contributions this period		=	\$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page 1 of 2

Name of Candidate or Committee: **IDAHO MILK PAC**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
06 / 22 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. J. D. HEISKELL CO. PO BOX 1379 TULARE, CA 93275	\$ 800.00 \$ _____ Calendar Year-To-Date
06 / 25 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. ROCKRIDGE DAIRY 970 E 3700 N CASTLEFORD, ID 83321	\$ 600.00 \$ _____ Calendar Year-To-Date
06 / 30 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. COOPER NORMAN CPA PO BOX 5399 TWIN FALLS, ID. 83301	\$ 800.00 \$ _____ Calendar Year-To-Date
07 / 01 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. DAN KLUTH 3510 ADDISON AVE KIMBERLY, ID 83341	\$ 500.00 \$ _____ Calendar Year-To-Date
07 / 01 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. JACK PETTER DAIRY 3700 N 1130 E BUHL, ID 83316	\$ 600.00 \$ _____ Calendar Year-To-Date
07 / 10 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. SCHILDER DAIRIES 1142 E 3700 N BUHL, ID 83316	\$ 300.00 \$ _____ Calendar Year-To-Date
07 / 11 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	7. NORTHWEST DAIRY ASSOCIATION 635 ELLIOT AVE W SEATTLE, WA 98119	\$ 800.00 \$ _____ Calendar Year-To-Date
07 / 12 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	8. DAIRY FARMERS OF AMERICA  ST. JOESPH, MISSOURI 64507	\$ 800.00 \$ _____ Calendar Year-To-Date
07 / 13 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	9. AARDEMA DAIRY 2306 E 3600 S WENDELL, ID 83355	\$ 500.00 \$ _____ Calendar Year-To-Date
07 / 13 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	10. DOUBLE A DAIRY 2306 E 3600S WENDELL, ID 83355	\$ 500.00 \$ _____ Calendar Year-To-Date
Total This Page:		\$ 6,200.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Page **2** of **2**

Name of Candidate or Committee: **IDAHO MILK PACE**

Date Received	Full Name, Mailing Address and Zip Code of Contributor	Cash or Check
07 / 13 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. WEST END VETERINARY CLINIC 4194 N 1330 E BUHL, ID 83316	\$ 300.00 \$ _____ Calendar Year-To-Date
07 / 24 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. PREMIER INSURANCE PO BOX 6 TWIN FALLS, ID 83301	\$ 500.00 \$ _____ Calendar Year-To-Date
09 / 17 / 07 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. DESERT ROSE DAIRY 2175 E 3500 N FILER, ID 83328	\$ 500.00 \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	4.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____ \$ _____ Calendar Year-To-Date
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____ \$ _____ Calendar Year-To-Date
Total This Page:		\$ 1,300.00

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2 line 2.

# SCHEDULE B ITEMIZED EXPENDITURES

Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: **IDAHO MILK PAC**

**Purpose Codes**

- |  |   |
|--|---|
| <b>A</b> All Travel Expenses (Airfare, Fuel, Lodging & Mileage)<br><b>B</b> Broadcast Advertising (Radio, TV & Internet)<br><b>C</b> Contributions to Candidates & PAC's<br><b>D</b> Donations & Gifts<br><b>E</b> Event Expenses<br><b>F</b> Food & Refreshments<br><b>G</b> General Operational Expenses<br><b>L</b> Literature, Brochures, Printing<br><b>M</b> Management Services | <b>N</b> Newspaper & Other Periodical Advertising<br><b>O</b> Other Advertising (Yard Signs, Buttons, etc.)<br><b>P</b> Postage<br><b>S</b> Surveys & Polls<br><b>T</b> Tickets (Events)<br><b>U</b> Utilities<br><b>W</b> Wages, Salaries, Benefits & Bonuses<br><b>Y</b> Petition Circulators<br><b>Z</b> Preparation & Production of Advertising |
|--|---|

Date Spent	Full Name, Mailing Address and Zip Code of Recipient	Purpose Code	Cash or Check
10 / 25 / 07	1. JOHN VANDER WOUDE CAMPAIGN 5311 RIDGEWOOD RD. .NAMPA ID 83687	C	\$ 1,000.00
10 / 02 / 07	2. MIKE MOYLE CAMPAIGN 480 N PLUMMER RD STAR, ID 83669	C	\$ 250.00
12 / 12 / 07	3. IDAHO REPUBLICAN PARTY 802 W BANNOCK BOISE, ID 83702	C	\$ 1,000.00
/  /	4.		\$
/  /	5.		\$
/  /	6.		\$
/  /	7.		\$
/  /	8.		\$
/  /	9.		\$
/  /	10.		\$
Total This Page:			\$ 2,250.00

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2 line 7.